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ALMA JOHNSON

318 335-2459

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CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Alma W. Johnson
623 Lewis Street
Oakdale, LA 71463

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board Member
Allen Parish
Oakdale, LA 71463
Ward 5, District 1

OFFICE USE ONLY

10/02

Aug
2/12

15001846

3. Date of Primary

10-5-2002

This report covers from _____ through Dec. 31, 2014

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
____ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ☒ Filed after the election AND all loans and debts paid
AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank
115 North 11th Street
Oakdale, LA 71463

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Alma W Johnson

Daytime Telephone (318) 335-2459

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

This _____ day of February 2015

Alma W. Johnson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 335-2459

Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	244.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	244.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 244.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	244.00
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	244.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	244.00
15. <i>Plus</i> total receipts this period (Line 8 above)	- 0 -
16. <i>Less</i> total disbursements this period (Line 13 above)	244.00
17. <i>Less</i> in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	- 0 -

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	- 0 -
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	- 0 -

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	244.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	- 0 -
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	- 0 -
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	- 0 -
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	- 0 -

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	- 0 -

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Alma W. Johnson 623 Lewis Street Oakdale, LA 71463	2. a. Date* <u>Jan 15, 2014</u>	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* \$ <u>60.00</u>	
	d. Balance due \$ _____	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
	<u>Jan. 2014</u>	<u>60.00</u>	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Alma W. Johnson 623 Lewis St. Oakdale, LA 71463	2. a. Date* <u>May 8, 2014</u>	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* \$ <u>45.00</u>	
	d. Balance due \$ _____	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
	<u>May 8, 2014</u>	<u>45.00</u>	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Alma W. Johnson 623 Lewis Street Oakdale, LA 71463	2. a. Date* <u>June 9, 2014</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>45.00</u> d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <div style="display: flex; justify-content: space-between;"> Date Principal Interest </div>		
	<u>June 9, 2014</u>	<u>45.00</u>	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender Alma W. Johnson 623 Lewis St. Oakdale, LA 71463	2. a. Date* <u>Aug 25, 2014</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>50.00</u> d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <div style="display: flex; justify-content: space-between;"> Date Principal Interest </div>		
	<u>Aug. 25, 2014</u>	<u>50.00</u>	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Alma W. Johnson 623 Lewis Street Oakdale, LA 71463	2. a. Date* <u>Oct. 20, 2014</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>44.00</u> d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <div style="display: flex; justify-content: space-between;"> Date Principal Interest </div>		
	<u>Oct. 20, 2014</u>	<u>\$ 44.00</u>	

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	4. Repayments this period <div style="display: flex; justify-content: space-between;"> Date Principal Interest </div>		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made or the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Oakdale Journal 231 E 6th Ave Oakdale, LA 71463	Jan. 15, 2014	Promotional Ad for Education as a School Board Member	\$.60.00
Oakdale Journal 231 E 6th Ave Oakdale, LA 71463	May 8, 2014	Promotional Ad for Education as a School Board Member	\$ 45.00
Oakdale Journal 231 E 6th Ave Oakdale, LA 71463	June 9, 2014	Ad promoting Education as a School Board Member	\$ 45.00
Oakdale Journal 231 E 6th Ave Oakdale, LA 71463	Aug 25, 2014	Ad as a School Board Member promoting Education	50.00
Oakdale Journal 231 E 6th Ave Oakdale, LA 71463	Oct. 20, 2014	Promotional Ad for Education to schools in District	44.00
3. SUBTOTAL (optional)			244.00
4. TOTAL (optional - complete only on last page of this schedule)			

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